(Caption of Case)	BEFORE THE
Example: Application for a Class C Charter Certificate from	PUBLIC SERVICE COMMISSION
John Doe dba Doe's Limo COPY	OF SOUTH CAROLINA 26249
Pested: Lod	TRANSPORTATION COVER SHEET
Dept. N/A	DOCKET 2011/ 1/20
Date: 11/21/14 }	NUMBER: 2014 - 452 T
(Please type or print)	If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.
Submitted by: FA a	Telephone: PH3 H60 H3 TI
Address: 1045 5th Ave unit bu	C 254
Charles UNITED	Fax: <u>866 896</u> 3780
- CMM183700 15C 29407	Other:
NOTE: The cover sheet and in Committee	Email: CHani Hove Entredic. Con
NOTE: The cover sheet and information contained herein neither replaces required by law. This form is required for use by the Public Service Core filled out completely.	nor supplements the filing and service of pleadings or other
s required by law. This form is required for use by the Public Service Core filled out completely.	nmission of South Carolina for the purpose of docketing and must
NATURE OF ACTION (C	Check all that apply)
Application - Class A/A Restricted	
Application - Class C Taxi	Request for Name Change on Certificate
Application - Class C Charter	Request to Amend Scope of Authority
Application - Class C Charter Bus	Request to Amend Tariff (rate increase, etc.)
Application - Class C Non-Emergen	Request to Amend Passenger Limit
Application - Class C Stretcher Van	Manage State
Application - Class E Household Goods NOV 2 1 20	Exhibit
	Late-Filed Exhibit
Application - Class E Hazardous Waste Application PSC SC MAIL / DIM	
Request for Extension to Comply with Order	Proposed Order
Request for Order Granting Authority to Observe G	Publisher's Affidavit
of Public Convenience and Necessity to be Rescinded	Reservation Letter
Request for Cancellation of Certificate	Response
Request for Suspension	Return to Petition
Request for Reinstatement	Other:
an l	
nave any questions about this form, please contact the PUBI	IC SERVICE COMMISSION A 202 22
ou have any questions about this form, please contact the PUBI	IU SERVICE COMMISSION at 803-896-5100.

Hod

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

(Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100

Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

CLASS C - NON-EMERGENCY Date: 22 NOV 14	
Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provof S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.	ision
1. Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade	name.)
Family Medical transport, LLC	
1045 5th Ave, chuleston, sc2	1407
Po 354 35400 Chaleston Street address) Mailing Address of Applicant (if different from street address)	
943 4694254 866 886 3780 Fax	
CHANTON @ Fortmedic. Com	To think a second
If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach Sou Carolina Secretary of State "Foreign Corporation" Certificate.)	th
3. Select Entity Type: (Check one)	
Individual Owner/Sole Proprietorship	
Partnership - List names and address of all person having an interest in the business.	
Dete Prinzi 7647 Lovelly Ne, St. Lais Mo, 63117	9411
Dete Prinzi, 7647 Lovella pue, st. Lais Mo, 63117	

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

BALANCE SHEET

Assets:

Balance at Time Application is Filed:

Month Year 14

43,942

Cash	43,942
Receivables	350,464
Real Estate	A .
Buildings and Equipment (Net)	2001468
Motor Vehicles (Net)	575,385
Garage Equipment (Net)	75.247
Machinery and Tools (Net)	CY CY
Supplies on Hand	150,684
Prepaids and Other Assets	1,034,786
Total Assets *	543,333
Liabilities and Equity:	
Accounts Payable	72,601
Notes Payable	1606715
Mortgages Payable	
Equipment Obligations	351,618
Accrued Salaries and Wages	35 6/13
Other Accrued Obligations	D 1 = 4 3
Other Liabilities	d
Total Liabilities	1,837,647
Capital Stock	
Retained Earnings	4-112 222
Total Equity	
Total Liabilities and Equity *	2390 980
	- JO V, 150

^{*} Total Assets = Total Liabilities and Equity

PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges (List only maximum charges per mile or trip, and/or hourly rate):

60\$ par his \$1.50 per nile

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

Abbeville	Cherokee	Florence	Lee	Saluda
Aiken	Chester	Georgetown	Lexington	Spartanburg
Allendale	Chesterfield	Greenville	Marion	Sumter
Anderson	Clarendon	Greenwood	Marlboro	Union-
Bamberg	Colleton	Hampton	McCormick	Williamsburg
Barnwell	Darlington	Horry	Newberry	York
Beaufort	Dillon	Jasper	Oconee	<u></u>
Berkeley	Dorchester	Kershaw	Orangeburg	Statewide
Calhoun	Edgefield	Lancaster	Pickens	
Charleston	Fairfield	Laurens	Richland	

DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

In process of purchasing Uchick

<u>Maximum Number of Passengers Vehicle is Equipped to Carry:</u> (The number of passengers a vehicle is equipped to carry is based on the number of <u>seatbelts</u> in the vehicle, including the driver's seatbelt.)

1-7 Passengers, including driver

8-15 Passengers, including driver

MAKE	YEAR & MODEL	VIN#	EMPTY WEIGHT	WHEEL- CHAIR LIFT
<u> </u>				
			7	
*				
				İ
				-

purchase insurance until your application has be-	en approved and an order has been issue	equested. You will not be required to a by the PSC. THIS IS ONLY A QUOTE
The following insurance quote is for:		•
PO BOX 30488	TRansport LL	2
	Name of Applicant	
PO BOX 30488	CHARLESTON SI	C 29417
	Address of Applicant	
Amount of Premium:		
Liability Insurance \$ 4/25	on unit	
The above quoted premium is for a term of Minimum Limits - Bodily injury and protection the following	months. operty damage limits will not be less	ı
than the following:		Limits Quoted
Liability Combined Each Occurance	\$ 1,000,000	1000 000
Medical Payments per Person	\$ 1,000	1,000,000
NATIONAL INTER	257777 ZWA CO Name of Insurance Company	Richfield, OF 4428
3250 Inters	STATE DRIVE	Richfield OF William
He	ome Office Address of Company	772
I am familiar with the Commission's Rules a meets the minimum insurance limits prescri South Carolina Department of Insurance to	and Regulations relating to insurance bed. The insurance company making do business in South Carolina.	g this quote is authorized by the
, Date	Authorized Insurance Company F	Representative's Signature
NOMOE.	,	

This form MUST BE COMPLETED AND SIGNED by an AUTHORIZED INSURANCE COMPANY REPRESENTATIVE The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to

NOTICE:

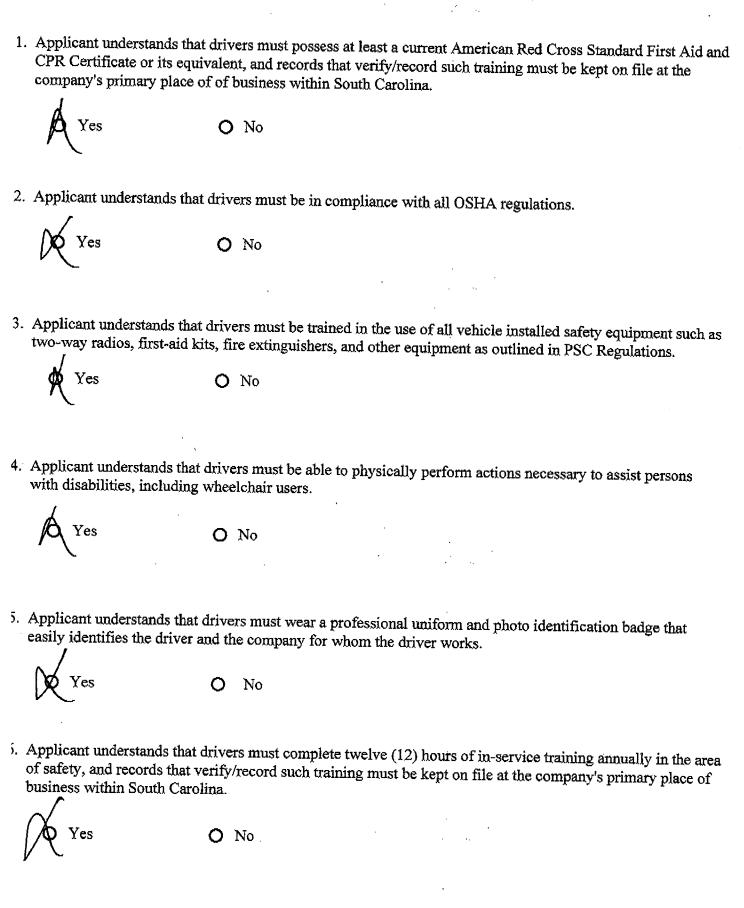
If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact Vickie Coker with the Department of Motor Vehicles at (803) 896-8457.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

Exhibit Fit, Willing, and Able (FWA)

•		my	Megli	ral 7	rasp	~ + ~	<u> </u>
		U	Name				
	U.S.D.O.T	No.	<u> </u>		ICC No	·	•
1	. Is there currently any outstar O Yes	(No		pplicant?			
	If Yes, indicate nature of jud	igement(s) ag	ainst applicant.				
				•			
		•	•				
2.	Is Applicant familiar with all carrier operations in South So statutes and regulations?	statutes and re uth Carolina,	egulations, inclu and does Applic	ding safety reant agree to	egulations and operate in com	governing for pliance with	r-hire motor these
	Yes O	No					
3.	Is Applicant aware of the Contherewith?	mission's ins	urance requirem	ents and the	insurance pren	nium costs as	sociated
	Yes O	No					

Exhibit on Driver Qualifications



PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA POST OFFICE DRAWER 11649 COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 26, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Chi Han Applicant's Signature

Title of Applicant (e.g. President, Owner, etc.)

COMPANIED FOR STATE OF STATE O

STATE OF SOUTH CAROLINA

COUNTY OF Charleste

SWORN TO BEFORE ME

day of WILMON, 2014

Notary Public

Commission Expires JUNIM 41 13, 2023



Office of Secretary of State Mark Hammond

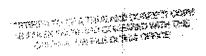
Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

FAMILY MEDICAL TRANSPORT, LLC, A Limited Liability Company duly organized under the laws of the State of South Carolina on May 29th, 2001, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to section 33-44-809 of the South Carolina Code, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 29th day of September, 2008.

Mark Hammond, Secretary of State



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MAA, 3 3, 5001

STATE OF SOUTH CAROLINA SECRETARY OF STATE

MAY, 20 YAM



ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

COLUMN OF STATE

TYPE OR	PRINT	CLEARL	YIN	BLACK	INK

The undersigned delivers the following articles of organization to form a South Carolina limited liability amended.

South Carolina Code of Laws, as

	v ridea.		76 South Carolina Code of Laws, as
1.	The Car	name of the limited liability company which complies of the complies of 1976, as amended is FAMILY MEDICA.	With Section 33-44-105 of the South
2.	ine	address of the initial designated office of the Limited L	lability Company in South Carolina is
	-1		
	CH.	Street Address 4RLESTON	
		City	29407
3.	The	initial agent for service of process of the Limited Liabili	Zip Code
	DAV	TD ABRAMS	y Company is
	Name		-Carana
		Signature	
	and t	the street address in South Carolina for this initial agen	t for service of pro
	1352	STONEYSTREET	service of process is
		Street Address	
	CHA	RLESTON	
		City	29407
4.	7h		Zip Code
→.	ine n	ame and address of each organizer is	
	(a)	DAVID ABRAMS Name	
		1352 STONEY STREET	CHARLESTON
		Street Address	City
		SOUTH CAROLINA	407
		State	Zip Code
	(þ)	MARVIN B. CLAPP	and code
	, ,	Name	
		1352 STONEY STREET	,
		Street Address CH	ARLESTON
		·	City
		SOUTH CAROLINA 29407	
		State	Zip Code
		(Add additional lines if necessary)	
5.	[]	Check this box only if the company is to be a term conspectfied:	npany. If so, provide the term

6.	[]	Check this box only if management of the limited liab or managers. If this company is to be managed by managers of each initial manager:	illty company is vested in a manage anagers, specify the name and
	(a)	Name	
		Street Address	City
		State	Zip Code
	(5)	Name	
		Street Address	City
		State	Zip Code
	(c)	Name	
ı		Street Address	City
		State	Zip Code
	(d)	Name	
		Street Address	City
		State	Zlp Code
_		(Add additional lines if necessary)	
7.	[]	Check this box only if one or more of the members of the debts and obligations under section 33-44-303(c). If or specify which members, and for which debts, obligation liable in their capacity as members.	he or more members are so lichic
		:	

FAMILY MEDICAL TRANSPORT | LC Name of Limited Liability Company

8.	Unless a delayed effective date is specified, these articles will be effective when endorsed for filing by the Secretary of State. Specify any delayed effective date and time:
9.	Set forth any other provisions not inconsistent with law which the organizers determine to include, including any provisions that are required or are permitted to be set forth in the limited liability company operating agreement.
10.	Signature of each organizer (Add Additional lines (Mecessary)) Date 5 / 35/c/

- File two copies of this form, the original and either a duplicate original or a conformed copy.
- If space on this form is not sufficient, please attach additional sheets containing a reference to the appropriate paragraph in this form, or prepare this using a computer disk which will allow for expansion of the space on the form.

FILING INSTRUCTIONS

This form must be accompanied by the filling fee of \$110.00 payable to the Spcretary of State.

Return to: Secretary of State P.O. Box 11350 Columbia, \$C 29211

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4. The first annual report for a Limited Liability Company must be delivered to the Secretary of State between January first ant April first of the calendar year after which the Limited Liability Company was organized or the foreign company was first authorized to transact business in South Carolina. Subsequent annual reports must be delivered to the Secretary of State no later than three and one-half months after the end of the limited liability company's taxable year.

NOTE

THE FILING OF THIS DOCUMENT DOES NOT, IN AND OF ITSELF, PROVIDE AN EXCLUSIVE RIGHT TO USE THIS CORPORATE NAME ON OR IN CONNECTION WITH ANY PRODUCT OR SERVICE. USE OF A NAME AS A TRADEMARK OR SERVICE MARK WILL REQUIRE FURTHER CLEARANCE AND REGISTRATION AND BE AFFECTED BY PRIOR USE OF THE MARK. FOR MORE INFORMATION, CONTACT THE TRADEMARKS DIVISION OF THE SECRETARY OF STATES OFFICE AT (803) 734-1728.

LLC-ARTICLES OF QRGANIZATION, doc

Form Revised by South Carolina Secretary of State, January 2000